



2816

In re U.S. Patent Application of
SHIBAHARA et al.
Application Number: 10/765,129
Filed: January 28, 2004
For: PHASE LOCKED LOOP
Attorney Docket No. HITA.0500

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) **Art Unit 2816**
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) **Examiner Cassandra F. Cox**
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)
)

**Honorable Assistant Commissioner
for Patents
Washington, D.C. 20231**

COVER LETTER

Sir:

[x] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS ALREADY PAID	RATE	CALCULATION
Total Claims	18	20	-XX (Over 20)	x \$50	0
Independent Claims	3	3	-XX (Over 3)	x \$200	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$360	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28).				x 1/2	
TOTAL					0.00

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

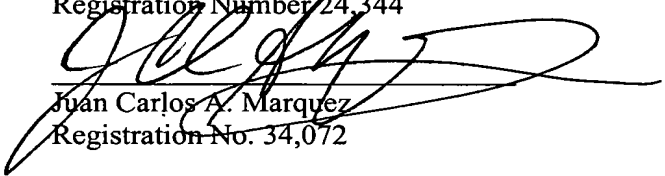
[x] Response to Office Action
(with Claim Amendments)
[] Substitute Specification
[] Preliminary Amendment
[] Information Disclosure Statement

[x] Petition for Extension of Time (3 months)
[] Terminal Disclaimer
[] Letter to Draftsperson
[] Assignment
[] Other _____

- [] Please charge my **Deposit Account Number** _____ in the amount of _____ to cover the fees for _____. A duplicate copy of this paper is enclosed.
- [x] A check in the amount of **\$1,020.00** to cover the three-month extension fee is enclosed.
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

Stanley P. Fisher
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August 9, 2005



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor U.S. Patent Application of

SHIBAHARA et al.

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for Patents
Washington, D.C. 20231**

Art Unit 2816

Examiner Cassandra F. Cox

RESPONSE AND AMENDMENT UNDER 37 C.F.R. § 1.111

Sir:

This is in response to the Office Action mailed on February 9, 2005, the period of response to which is set to expire on August 9, 2005, with the payment of the appropriate government extension fee for three months. Please amend the above-referenced application as follows: